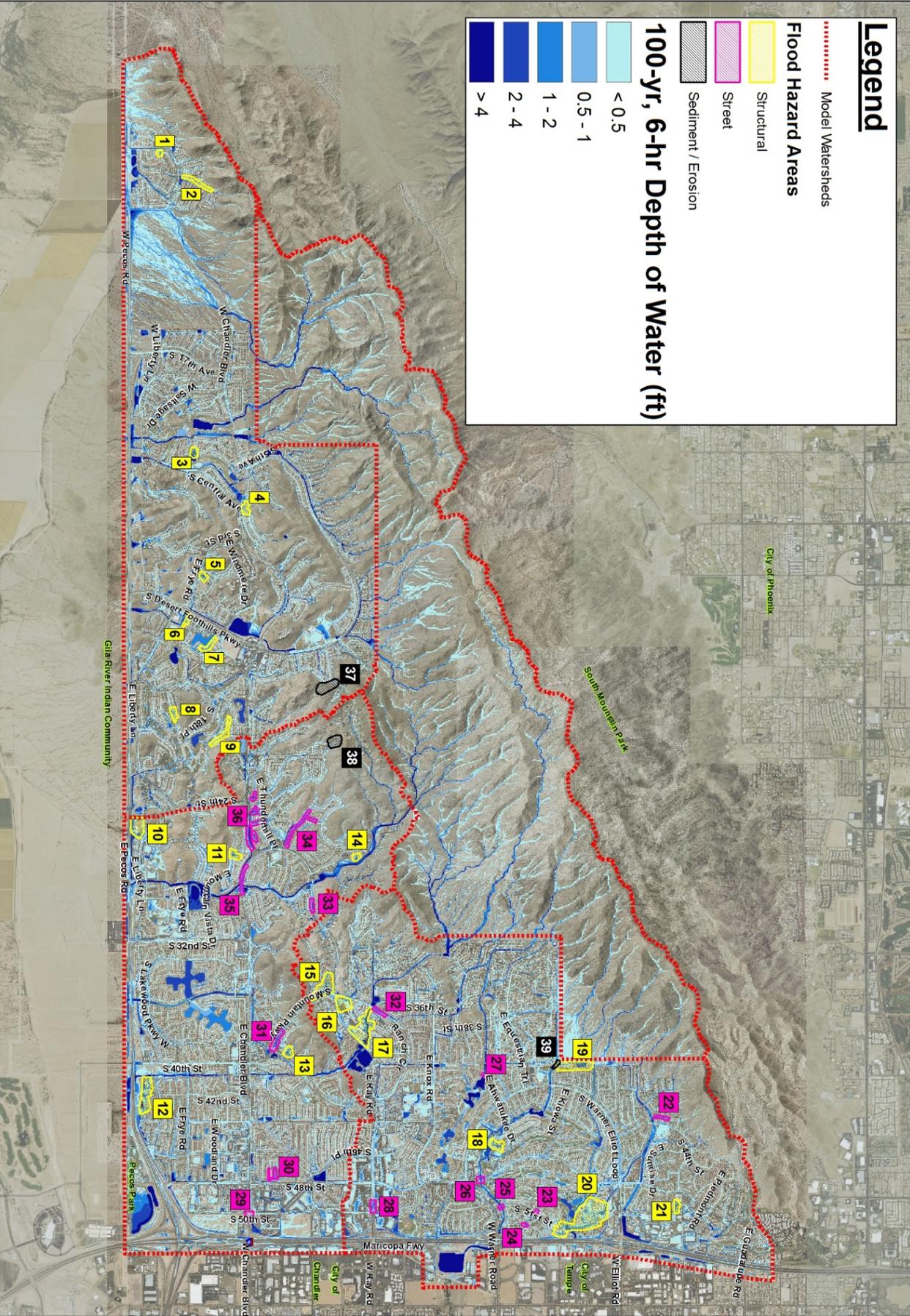


# Legend

- ⋯⋯⋯ Model Watersheds
  - Flood Hazard Areas
  - Structural
  - Street
  - Sediment / Erosion
- ## 100-yr, 6-hr Depth of Water (ft)
- |  |         |
|--|---------|
|  | < 0.5   |
|  | 0.5 - 1 |
|  | 1 - 2   |
|  | 2 - 4   |
|  | > 4     |



### AHWATUKEE FOOTHILLS AREA DRAINAGE MASTER STUDY

### FLOOD HAZARD IDENTIFICATION



**TP&I INTERNATIONAL**  
 engineers | planners | scientists  
**Michael Baker**  
 INTERNATIONAL



# AHWATUKEE FOOTHILLS AREA DRAINAGE MASTER STUDY/PLAN



## Comment Form

Public Meeting – April 21, 2016

### FLOOD RISKS TO STRUCTURES

#### Which Are Most Important to Address?

Below is a list of the potential structural flooding risk areas identified in the study area. Please refer to the flood hazard identification map for the locations of these hazards. For more information about these areas, refer to the structural hazards handout or discuss them with staff.

Please **SELECT UP TO 5 LOCATIONS** you believe are most important to spend public money to evaluate for potential solutions. Please select from **ANY AREA**.

**Area 1 - West**

Location 1

Location 2

Location 3

Location 4

Location 5

Location 6

Location 7

Location 8

Location 9

Location 37  
(erosion/sediment hazard)

**Area 2 - Southeast**

Location 10 \*

Location 11

Location 12

Location 13

Location 14

Location 38  
(erosion/sediment hazard)

\*Church is relocating. No solutions needed.

**Area 3 – Northeast**

Location 15

Location 16

Location 17

Location 18

Location 19 +

Location 20

Location 21

Location 39  
(erosion/sediment hazard)

+ Mandan Street currently being evaluated for solutions due to previous flooding.

In which portion of the study area do you live? (If a business owner indicate location of business.)

Area 1 – West       Area 2 – Southeast       Area 3 – Northeast

**Comments** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



# AHWATUKEE FOOTHILLS AREA DRAINAGE MASTER STUDY/PLAN



## FLOOD RISKS TO ROADWAYS

### Which Are Most Important to Address?

Below is a list of the potential roadway flooding risks identified in the study area.

Please **SELECT UP TO 5 LOCATIONS** you believe are most important to spend public money to evaluate for potential solutions.

- Location 22: **43rd Court** – (E Pearce Rd. to E Sunrise Dr.)
- Location 23: **51<sup>st</sup> Street** – (11950 S.)
- Location 24: **Eagleman Drive** – (11990 S.)
- Location 25: **51st Street** – (12221 S.)
- Location 26: **48<sup>th</sup> Street** – (12610 S.)
- Location 27: **Lakeside Boulevard** – (S 41st St. to S Suki Court)
- Location 28: **Ray Road** (E. 4900 block)
- Location 29: **Chandler Boulevard** – (at S 50th St)
- Location 30: **White Aster St/S 47th Way** – (E Thunderhill Pl to E Bighorn Ave)
- Location 31: **Mountain Parkway** – (E Mountain Sky Ave to E Ranch Circle S)
- Location 32: **Ranch Circle Road** – (S 36th St. to E Jojoba Rd.)
- Location 33: **Ray Rd** – (E. 2800 block)
- Location 34: **Taxidea Way** – (S 24th St to S 25th Way)
- Location 35: **Chandler Boulevard** – (E. 2600 to 2800 blocks)
- Location 36: **Chandler Boulevard** – (E Bighorn Ave/S 25th St/ E Desert Trumpet Rd/E Mountain Sky Ave)

**Comments** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



# AHWATUKEE FOOTHILLS AREA DRAINAGE MASTER STUDY/PLAN



	Not at All	Slightly	Moderately	Very	Extremely
1. How satisfied were you with the information you received?	<input type="radio"/>				
2. How satisfied were you with the knowledge of the staff members on the topic of the meeting?	<input type="radio"/>				
3. How satisfied were you with the professionalism of the staff members?	<input type="radio"/>				
4. How satisfied were you with the helpfulness of the staff members?	<input type="radio"/>				

5. General Comments:

6. How did you learn about this meeting?

- Newspaper
- E-mail
- HOA

- Friend/Neighbor
- Poster

Other \_\_\_\_\_

### Optional

Name: \_\_\_\_\_

Organization/Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Return this form at the meeting, or by April 30, 2016 to:**

Attn: Valerie A. Swick, EIT, PH, CFM, Project Manager | Flood Control District of Maricopa County  
2801 West Durango Street, Phoenix, Arizona 85009 | [vas@mail.maricopa.gov](mailto:vas@mail.maricopa.gov) | (602)506-2929

Comment forms will also be available online at: [www.fcd.maricopa.gov](http://www.fcd.maricopa.gov) (Search Ahwatukee Foothills)