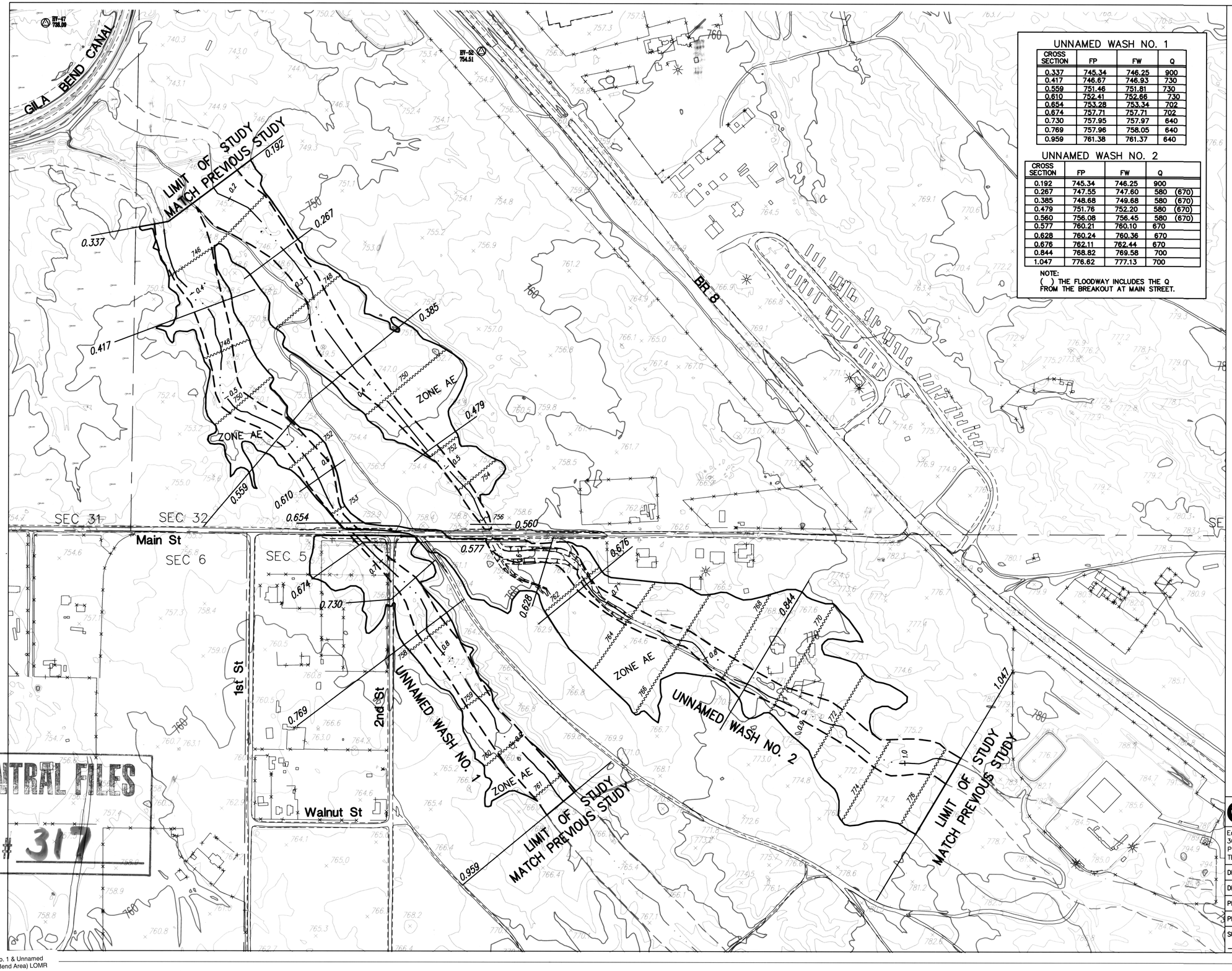



UNNAMED WASH NO. 1

| CROSS SECTION | FP | FW | Q |
|---|---|---|---|
| 0.337 | 745.34 | 746.25 | 900 |
| 0.417 | 746.67 | 746.93 | 730 |
| 0.559 | 751.46 | 751.81 | 730 |
| 0.610 | 752.41 | 752.66 | 730 |
| 0.654 | 753.28 | 753.34 | 702 |
| 0.674 | 757.71 | 757.71 | 702 |
| 0.730 | 757.95 | 757.97 | 640 |
| 0.769 | 757.96 | 758.05 | 640 |
| 0.959 | 761.38 | 761.37 | 640 |

UNNAMED WASH NO. 2

| CROSS SECTION | FP | FW | Q |
|---|---|---|---|
| 0.192 | 745.34 | 746.25 | 900 |
| 0.267 | 747.55 | 747.60 | 580 (670) |
| 0.385 | 748.68 | 749.68 | 580 (670) |
| 0.479 | 751.76 | 752.20 | 580 (670) |
| 0.560 | 756.08 | 756.45 | 580 (670) |
| 0.577 | 760.21 | 760.10 | 670 |
| 0.628 | 760.24 | 760.36 | 670 |
| 0.676 | 762.11 | 762.44 | 670 |
| 0.844 | 768.82 | 769.58 | 700 |
| 1.047 | 776.62 | 777.13 | 700 |

NOTE:
( ) THE FLOODWAY INCLUDES THE Q FROM THE BREAKOUT AT MAIN STREET.

# FLOOD CONTROL DISTRICT OF MARICOPA COUNTY

## LETTER OF MAP REVISION FOR UNNAMED WASH NO. 1 & UNNAMED WASH NO. 2

## F.C.D. CONTRACT NO. 99-18 GILA BEND AREA

### LEGEND

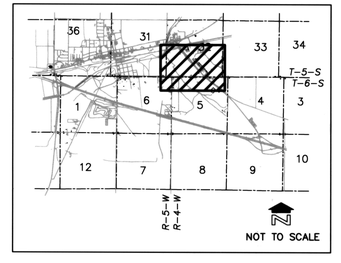
- 100-YR FLOODPLAIN BOUNDARY
- FLOODWAY BOUNDARY
- HYDRAULIC BASE LINE & RIVER MILE (2.0)
- CROSS SECTION (1.047)
- ELEVATION REFERENCE MARK (⊗ ERM32)
- BASE FLOOD ELEVATIONS (770)
- ZONE DESIGNATIONS (ZONE AE)
- SECTION LINE

### ELEVATION REFERENCE MARKS

NOTE: ALL ELEVATIONS ARE BASED ON NATIONAL GEODETIC VERTICAL DATUM OF 1929

ERM 32 EL=746.66
1" iron pipe, 2.8 feet east and 1.0 foot north of a utility pole and 2.6 feet north of a #4 rebar with cap stamped "LS 9087", +/- 30 feet south of a building corner and +/- 150 feet west of the intersection of Main St. and Martin Ave. Section 31, T 5 S, R 5 W.

### LOCATION MAP




N

200' 0' 200' 400'

SCALE: 1"= 200'
CONTOUR INTERVAL = 2 FEET


eec
Engineering and Environmental Consultants, Inc.
3003 N. Central Avenue, Suite 600
Phoenix, Arizona 85012-2905
TEL: (602)248-7702 FAX: (602)248-7851


REGISTERED LAND SURVEYOR
15534
MARK T. GAVAN
5-15-02
ARIZONA, U.S.A.

| | BY | DATE |
|---|---|---|
| DESIGN | LAV | 01/02 |
| DESIGN CHK. | MTG | 01/02 |
| PLANS | KLH | 01/02 |
| PLANS CHK. | MTG | 01/02 |

FLOOD CONTROL DISTRICT OF MARICOPA COUNTY

RECOMMENDED BY: _____ DATE

APPROVED BY: _____ DATE

CHIEF ENGINEER AND GENERAL MANAGER

SUBMITTED BY: _____ DATE:

SHEET 1 OF 1


CENTRAL FILES
DRAWER # 317