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City of Apache Junction

Transfer of Land by

*junction
and by
public*

Recreation and Public Purposes Application

MAA
A303.906



City of Apache Junction

August 26, 1982

FLOOD CONTROL DISTRICT
RECEIVED

AUG 30 '82

ATTENTION MR. SID BRASE

Flood Control District of Maricopa County
3335 West Durango Street
Phoenix, AZ 85009

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Gentlemen:

Enclosed is a copy of the city of Apache Junction's Recreation and Public Purposes application to the Bureau of Land Management for lease/purchase of approximately 1,600 acres. This application is being provided to you for information. Should you have questions, please contact me at 982-7010.

Sincerely,

Joseph W. Gero
Director of Planning

JWG:rlb

xc: City Clerk
File

APPLICATION TO

BUREAU OF LAND MANAGEMENT
2929 WEST CLARENDON AVENUE
PHOENIX, ARIZONA

FOR

TRANSFER OF LAND BY
RECREATION AND PUBLIC PURPOSES APPLICATION

FROM

CITY OF APACHE JUNCTION
1001 NORTH IDAHO ROAD
APACHE JUNCTION, ARIZONA 85220

WENDELL J. CLARKE, MAYOR

NORMAN HILL, VICE MAYOR
THOMAS DAMIANO, COUNCILMAN
JIMMY EIDSON, COUNCILMAN

ROY HUDSON, COUNCILMAN
MARIE SHANKS, COUNCILMAN
HENRY STEELSMITH, COUNCILMAN

JAMES TUVELL, JR., CITY MANAGER

PREPARED BY

JOE GERO, DIRECTOR OF PLANNING
CHUCK NEWCOMER, ASSOCIATE PLANNER

AUGUST 17, 1982

RESOLUTION NO. 82-59

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AUTHORIZING AN APPLICATION TO THE BUREAU OF LAND MANAGEMENT FOR CONVEYANCE OF CERTAIN LANDS TO THE CITY OF APACHE JUNCTION, ARIZONA, BY RECREATION AND PUBLIC PURPOSES APPLICATION.

WHEREAS, the Bureau of Land Management has certain lands in Township 1 North, Range 8 East, Gila and Salt River Base and Meridian, Pinal County, Arizona, under its ownership and jurisdiction; and

WHEREAS, the city of Apache Junction, Arizona, is a general law city incorporated in November 1978 and, by Arizona Revised Statutes § 11-932 is an eligible applicant for a Recreation and Public Purposes application conveyance of certain Bureau of Land Management lands to said city; and

WHEREAS, by City of Apache Junction Resolution No. 81-17, the said city has previously stated its intention to apply for certain Bureau of Land Management lands; and

WHEREAS, the city of Apache Junction has prepared an application for the conveyance of certain Bureau of Land Management lands to the city, said application believed to be in compliance with Bureau of Land Management application requirements; and

WHEREAS, the City Council of the City of Apache Junction does state its intention to implement and comply with said application as set forth therein; and

WHEREAS, the land subject to this application is located in Township 1 North, Range 8 East, Gila and Salt River Base and Meridian, Pinal County, Arizona, and is more particularly described in EXHIBIT 1; and

WHEREAS, certain of the lands in the application are in a floodway and placing said lands in open space is in keeping with the intention of the Federal Flood Insurance Program; and

WHEREAS, certain of the lands are scheduled for the future expansion of the Buckhorn-Mesa Flood Control Project, thereby creating multiple use of lands; and

WHEREAS, certain of the lands are used by Salt River Project for power transmission lines, creating other multiple uses of said land;

NOW, THEREFORE, BE IT RESOLVED that the Mayor and City Council of the City of Apache Junction do hereby authorize and direct that the resolution to make application for Bureau of Land Management lands by Recreation and Public Purposes application be approved.

BE IT FURTHER RESOLVED that the City Council does intend to implement and comply with said application as set forth therein.

BE IT FURTHER RESOLVED that the Mayor shall sign the application, as appropriate, and the City Manager shall submit the application to the Bureau of Land Management prior to September 1, 1982.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS 17th DAY OF August, 1982


Wendell J. Clarke
Mayor

RESOLUTION NO. 82-59
PAGE TWO

ATTEST:


Kathleen Connelly
City Clerk

APPROVED AS TO FORM:

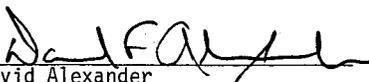

David Alexander
City Attorney

EXHIBIT 1

The property, subject of this application, is described as these parcels of land in Township 1 North, Range 8 East, Gila and Salt River Base and Meridian, located in Pinal County, Arizona, and being more particularly described as follows:

Parcel #	(Less Right-of-Way) Acres ±	Section	Subdivision
1	148.40	2	South $\frac{1}{2}$ of the South $\frac{1}{2}$; EXCEPT the south 50 feet, and EXCEPT the west 50 feet, and EXCEPT the east 50 feet, and EXCEPT State Route 88 right-of-way.
2	19.25		South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; EXCEPT the east 50 feet thereof.
3	9.25		Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; EXCEPT the east 50 feet thereof.
1	3.71	3	South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; EXCEPT the south 50 feet, and EXCEPT the east 50 feet, and EXCEPT the west 33 feet thereof.
1	146.97	7	North $\frac{1}{2}$ of the South $\frac{1}{2}$; EXCEPT the east 50 feet, and the west 50 feet thereof, and EXCEPT the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.
2	9.62		North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; EXCEPT the west 50 feet thereof.
1	307.88	8	South $\frac{1}{2}$; EXCEPT the west 50 feet, and EXCEPT the east 50 feet, and EXCEPT the south 50 feet thereof.
2	19.62		South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; EXCEPT the west 50 feet thereof.
3	5.00		North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
4	39.24		South $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; EXCEPT the east 50 feet thereof.
5	19.62		South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$; EXCEPT the east 50 feet thereof.
1	19.24	9	South $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; EXCEPT the west 50 feet thereof.
2	4.62		South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; EXCEPT the west 50 feet thereof.
3	10.00		Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.

EXHIBIT 1
PAGE TWO

Parcel #	(Less Right-of-Way) Acres ±	Section	Subdivision
4	40.00	9	Southeast ¼ of the Northwest ¼.
5	5.00		South ½ of the Southeast ¼ of the Northeast ¼ of the Northwest ¼.
6	40.00		Southwest ¼ of the Northeast ¼.
7	10.00		South ½ of the South ½ of the Northwest ¼ of the Northeast ¼.
8	19.24		North ½ of the Southeast ¼ of the Northeast ¼; EXCEPT the east 50 feet thereof.
9	19.24		South ½ of the Northeast ¼ of the Northeast ¼; EXCEPT the east 50 feet thereof.
10	51.94		Beginning at the southwest corner of Section 9, thence easterly 2,450 feet along the south line of Section 9; thence north 50°23'22" west 3,180.19 feet to a point on the west line of said Section 9, thence southerly 2,027.59 feet along the west line of Section 9, back to the true point of beginning; EXCEPT the south 50 feet, and EXCEPT the west 50 feet thereof.
1	19.24	10	South ½ of the Northwest ¼ of the Northwest ¼; EXCEPT the west 50 feet thereof.
2	5.00		South ½ of the Northeast ¼ of the Northwest ¼ of the Northwest ¼.
3	10.00		North ½ of the South ½ of the Northeast ¼ of the Northwest ¼.
4	10.00		South ½ of the North ½ of the Northeast ¼ of the Northwest ¼.
5	5.00		North ½ of the Southwest ¼ of the Northwest ¼ of the Northeast ¼.
6	18.49		North ½ of the Northwest ¼ of the Northeast ¼; EXCEPT the north 50 feet thereof.
7	9.25		Northwest ¼ of the Northeast ¼ of the Northeast ¼; EXCEPT the north 50 feet thereof.
8	3.88		North ½ of the Northeast ¼ of the Northeast ¼; EXCEPT the east 50 feet, and the north 50 feet thereof.
1	3.88	11	North ½ of the Northwest ¼ of the Northwest ¼; EXCEPT the west 50 feet, and EXCEPT the north 50 feet thereof.

EXHIBIT 1
PAGE THREE

Parcel #	(Less Right-of-Way) Acres ±	Section	Subdivision
2	19.24	11	East ½ of the Northwest ¼ of the Northwest ¼; EXCEPT the north 50 feet thereof.
3	15.58		South ½ of the Southwest ¼ of the Northwest ¼; EXCEPT the west 50 feet, and EXCEPT State Route 88 right-of-way.
4	19.24		North ½ of the Northwest ¼ of the Southwest ¼; EXCEPT the west 50 feet, and EXCEPT State Route 88 right-of-way.
5	5.00		East ½ of the Southeast ¼ of the Northwest ¼ of the Southwest ¼.
6	9.62		East ½ of the East ½ of the Southwest ¼ of the Southwest ¼; EXCEPT the south 50 feet thereof.
7	19.62		West ½ of the West ½ of the East ½ of the Southwest ¼, EXCEPT the south 50 feet thereof.
8	10.00		Northeast ¼ of the Southwest ¼ of the Northwest ¼.
1	4.62	14	East ½ of the Northeast ¼ of the Northwest ¼ of the Northwest ¼; EXCEPT the north 50 feet thereof.
2	4.62		West ½ of the Northwest ¼ of the Northeast ¼ of the Northwest ¼; EXCEPT the north 50 feet thereof.
3	10.00		Southwest ¼ of the Northeast ¼ of the Northwest ¼.
4	20.00		West ½ of the Southeast ¼ of the Northwest ¼.
5	40.00		Northeast ¼ of the Southwest ¼.
6	20.00		North ½ of the Southeast ¼ of the Southwest ¼.
7	4.62		East ½ of the Southwest ¼ of the Southeast ¼ of the Southwest ¼; EXCEPT the south 50 feet thereof.
8	9.24		Southeast ¼ of the Southeast ¼ of the Southwest ¼; EXCEPT the south 50 feet thereof.
1	19.62	23	East ½ of the West ½ of the East ½ of the Northwest ¼; EXCEPT the north 50 feet thereof.
2	19.62		West ½ of the East ½ of the East ½ of the Northwest ¼; EXCEPT the north 50 feet thereof.

EXHIBIT 1
PAGE FOUR

Parcel #	(Less Right-of-Way) Acres ±	Section	Subdivision
3	2.50	23	Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
4	10.00		East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
5	39.24		East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$; EXCEPT the south 50 feet thereof.
1	4.81	26	East $\frac{1}{2}$ of the West $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; EXCEPT the north 50 feet thereof.
2	19.63		East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Northwest $\frac{1}{4}$; EXCEPT the north 50 feet thereof.
3	20.00		West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.
4	2.50		East $\frac{1}{2}$ of the East $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$.
5	20.00		West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.
6	10.00		Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.
7	5.00		West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$.
8	4.62		East $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; EXCEPT the south 50 feet thereof.
9	9.24		Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; EXCEPT the south 50 feet thereof.
1	38.89	35	Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; EXCEPT the north 50 feet thereof, and EXCEPT that portion lying southwesterly of the north right-of-way line of the proposed Superstition Freeway.
2	18.49		West $\frac{1}{2}$ of the Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; EXCEPT the north 50 feet thereof.
3	7.25		Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; EXCEPT that portion lying southwesterly of the north right-of-way line of the proposed Superstition Freeway.
4	35.68		Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; EXCEPT the east 50 feet thereof, and EXCEPT that portion lying southwesterly of the north right-of-way line of the proposed Superstition Freeway.

EXHIBIT 1
PAGE FIVE

<u>Parcel #</u>	<u>(Less Right-of-Way) Acres ±</u>	<u>Section</u>	<u>Subdivision</u>
5	9.98	35	Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; EXCEPT the east 50 feet thereof, and EXCEPT that portion lying southwesterly of the north right-of-way line of the proposed Superstition Freeway.
1	4.24	36	West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, EXCEPT the west 50 feet thereof.
2	9.49		Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; EXCEPT the west 50 feet and EXCEPT that portion lying southerly of the north right-of-way line of the proposed Superstition Freeway.
3	2.81		Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; EXCEPT that portion lying southerly of the north right-of-way line of the proposed Superstition Freeway and/or U.S. Highway 60.
4	9.49		Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; EXCEPT that portion lying southerly of the north right-of-way line of the proposed Superstition Freeway and/or U.S. Highway 60.
5	2.81		Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; EXCEPT that portion lying southerly of the north right-of-way line of the proposed Superstition Freeway and/or U.S. Highway 60.
6	19.03		West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; EXCEPT the south 50 feet thereof, and EXCEPT that portion lying southwesterly of the north right-of-way line of the proposed Superstition Freeway and/or U.S. Highway 60.
7	9.63		South $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; EXCEPT the west 50 feet thereof.
8	2.50		Northeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
9	2.50		Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
10	5.00		South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
11	10.00		North $\frac{1}{2}$ of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.
12	5.00		North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.

EXHIBIT 1
PAGE SIX :

<u>Parcel #</u>	(Less Right-of-Way) <u>Acres ±</u>	<u>Section</u>	<u>Subdivision</u>
13	5.00	36	West ½ of the Northeast ¼ of the Southeast ¼ of the Southwest ¼.
14	9.24		Southeast ¼ of the Southeast ¼ of the Southwest ¼; EXCEPT the south 50 feet thereof.

The acreage calculation is approximate and is based on assumed acreage of
the tracts being five (5) acres.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 42-R1223

APPLICATION FOR LAND FOR
RECREATION OR PUBLIC PURPOSES

(Act of June 14, 1926, as amended; 43 U.S.C. 869; 869-4)

Date	Serial Number
August 17, 1982	

Home phone (include area code)

1a. Applicant's name	b. Address (include zip code)	Business phone (include area code)
City of Apache Junction, AZ	1001 N. Idaho Road Apache Junction, AZ 85220	602-982-8002

2. Give legal description of lands applied for (include metes and bounds description, if necessary)

SUBDIVISION	SECTION	TOWNSHIP	RANGE	MERIDIAN
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See Exhibit #1

County of	State of	Containing (acres)
Pinal	AZ	1637.79

3a. This application is for Lease Purchase (If lease, indicate years)

b. Proposed use is Public Recreation Other Public Purposes (Specifically identify type of use, development, need, time table, and maintenance schedule in attached plan of development).

4. Attach three (3) copies of the statement required by 43 CFR 2741.3. proposed use

5. If applicant is State or Political subdivision thereof, cite your statutory or other authority to hold land for these purposes.

ARS § 11-932

6. Attach a copy of your authority for filing this application and to perform all acts incident thereto. Resolution 82-59

7. If land described in this application has not been classified for recreation and/or public purposes pursuant to the Recreation and Public Purposes Act, consider this application as a petition for such classification.

8. What plans do you now have or will have to inform employees, participants, beneficiaries, and the general public about the requirements of Title VI and that your programs are operating free from discrimination on the basis of race, color, religion, national origin, sex, or age? Explain. The City of Apache Junction on April 6, 1982, adopted an Affirmative Action Plan for the City of Apache Junction by a unanimous vote of those members present. Two copies of this plan are on file with your office as part of a previous Recreation and Public Purposes application. Enclosed is a certified copy of the motion which adopted the plan. Any future park rules which may be promulgated are subject to your approval as per the Management Plan. The City of Apache Junction is committed to providing all services free from discrimination.

9. Are all activities, facilities, services, financial aid, or other benefits, included in your Federal assistance programs, provided without regard to race, color, religion, national origin, sex, or age? Yes No (If "no," describe the situation or activity and your plans for achieving compliance.)

U.S. DEPARTMENT OF THE INTERIOR
ASSURANCE OF COMPLIANCE
(TITLE VI, CIVIL RIGHTS ACT OF 1964)

City of Apache Junction, Arizona (hereinafter called "Applicant-Recipient")
(Name of Applicant-Recipient)

HEREBY AGREES THAT IT will comply with Title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Department of the Interior Regulation (43 CFR 17) issued pursuant to that title, to the end that, in accordance with Title VI of that Act and the Regulation, no person in the United States shall, on the ground of race, color, or national origin be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant-Recipient receives financial assistance from Bureau of Land Management and

Bureau or Office

Hereby Gives Assurance That It will immediately take any measures to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant-Recipient by Bureau of Land Management, This assurance obligates the

Bureau or Office

Applicant-Recipient, or in the case of any transfer of such property, any transferee for the period during which the real property or structure is used for a purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance obligates the Applicant-Recipient for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the Applicant-Recipient for the period during which the Federal financial assistance is extended to it by Bureau of Land Management.

Bureau or Office

THIS ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property discounts or other Federal financial assistance extended after the date hereof to the Applicant-Recipient by the bureau or office, including installment payments after such date on account of arrangements for Federal financial assistance which were approved before such date. The Applicant-Recipient recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall reserve the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant-Recipient, its successors, transferees, and assignees, and the person or persons whose signature appear below are authorized to sign this assurance on behalf of the Applicant-Recipient.

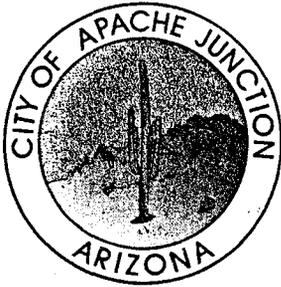
August 17, 1982
DATED

City of Apache Junction, Arizona
APPLICANT-RECIPIENT

By Wendell J. Clarke
(President, Chairman of Board or Comparable
authorized Official

Wendell J. Clarke,
Mayor

1001 N. Idaho Road
Apache Junction, Arizona 85220
APPLICANT-RECIPIENT'S MAILING ADDRESS



City of Apache Junction

August 10, 1982

C E R T I F I C A T E

I certify that I am the duly appointed, qualified, and acting City Clerk of the City of Apache Junction, Arizona; that as such, I have in my possession all of the original Resolutions passed by the City Council of the City of Apache Junction; that the attached is a true and correct copy of Resolution No. 81-17, which was presented to the City Council on the 19th day of October, 1981, as it appears in my records.

Date

August 10, 1982

Kathleen Connelly
Kathleen Connelly
City Clerk

lvc

RESOLUTION NO. 81-17

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, EXPRESSING THE CITY INTEREST TO APPLY BY A RECREATION AND PUBLIC PURPOSES APPLICATION FOR CERTAIN BUREAU OF LAND MANAGEMENT LANDS WITHIN ONE MILE OF THE CITY LIMITS.

WHEREAS, the Bureau of Land Management has certain lands within one mile of the city limits which have Salt River Project (SRP) kilo volt power lines and being in Sections 7, 8, 9, 10, 11, 14, 23, 26, and 35, Township 1 North, Range 8 East, Gila and Salt River Base and Meridian, located in Pinal County, Arizona; and

WHEREAS, many of the residents of this city and adjacent area are horse owners and enjoy equestrian riding and other recreational purposes; and

WHEREAS, many of the horse riders utilize the areas in the general vicinity of the said SRP power lines as riding trails; and

WHEREAS, an official riding trail system could connect parts of Maricopa County trails, including trails to Tonto National Forest areas, including the Goldfield Mountains and the Superstition Mountains with local horse user areas; and

WHEREAS, it is the intention of the city to provide its citizens a balanced recreation program requiring the intensive management upon development of park lands; and

WHEREAS, Apache Junction has a western culture and history to which its citizens are expressing a desire to continue such by the expression of their various lifestyles and recreational programs, and which often emphasize horse uses and ownership; and

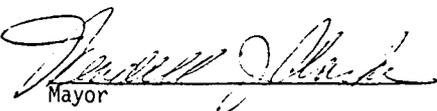
WHEREAS, the city of Apache Junction is a recognized city in the State of Arizona and qualifies as an applicant having a legitimate purpose for needing such lands;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Apache Junction, Arizona, that the City Council hereby expresses to the Bureau of Land Management, U.S. Department of the Interior, its interest and intention to file a Recreation and Public Purposes application for certain property in juxtaposition with the Salt River Project kilo volt power line easements; and

BE IT FURTHER RESOLVED that the City Manager is directed to review and prepare a recommended application to accomplish the goal of this resolution in a timely manner; and

BE IT FURTHER RESOLVED that the City Clerk be and hereby is authorized and directed to send certified copies of the resolution to the Governor of the State, the Arizona State Land Commissioner, the Phoenix District Office of the Bureau of Land Management, and other appropriate officials.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS 19 day of OCTOBER, 1981.


Mayor

ATTEST:

Martin J. Davis
City Clerk

APPROVED AS TO FORM:

Donald L. Nisch
Attorney



City of Apache Junction

August 11, 1982

C E R T I F I C A T E

I certify that I am the duly appointed, qualified, and acting City Clerk of the City of Apache Junction, Arizona; that as such, I have in my possession all of the original motions passed and adopted by the City Council of the City of Apache Junction; that the attached is a true and correct copy of the motion which was presented to the City Council on the 6th day of April, 1982, as it appears in my records.

Date

August 11, 1982

Kathleen Connelly
Kathleen Connelly
City Clerk

r1b

August 11, 1982

The City Council, at their regular meeting of April 6, 1982, unanimously approved the following motion:

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THAT THE PRESENTED AFFIRMATIVE ACTION PLAN FOR THE CITY OF APACHE JUNCTION BE HEREBY IS ADOPTED AND APPROVED.

The Circumstances

Apache Junction is a thirteen square mile community which is rapidly growing. During the winter months, as many as 30,000 visitors make this area "home" for three to six months. The permanent population is growing at a rapid rate. This is attributed, in part, to the attractive climate that allows outdoor activity nearly the entire year, and to the community's proximity to the greater Phoenix area.

Apache Junction is a general law city, incorporated November 1978. Since incorporation, the city staff and City Council have been working to establish basic services. Arizona Revised Statutes § 11-932 allows municipalities of the state to acquire lands for park purposes. The city's intention to make this application was first expressed by Resolution 81-17, passed October 19, 1981.

The city does have a Parks and Recreation Commission which provides recommendations to the City Council with regard to community parks and recreation matters. In addition, the city does have a full-time recreation staff which can implement and manage such projects as this proposal. The City Council has the legislative authority to promulgate park rules and regulations and, through the parks department and public safety department, to provide enforcement.

In addition, the City Council, on July 20, 1982, adopted, by Resolution No. 82-01, a general plan for the community. This plan makes certain recommendations for an area two miles northerly, two miles easterly, and three miles southerly of the city limits. The area of this application appears in this outlying area and this proposal is recommended in the adopted plan. Attached is EXHIBIT 3, a copy of the Land Use Map as it was generally adopted, but indicating the proposed development.

In the area two miles to the north and two miles to the east of the city limits are certain lands, some of which are in trust with the Arizona State Land Department, some are privately owned, and some are the responsibility of the Bureau of Land Management (BLM). This application concerns itself only with BLM lands. The BLM lands have a number of existing or proposed uses, and these lands are in a variety of circumstances.

A significant portion of the area to the north in Sections 2, 7, 8, and 9 are scheduled to have flood control structures as part of the Buckhorn-Mesa Flood Control Project. This project's lead agency is Maricopa County Flood Control District. The city proposes to have this area transferred to the city with agreements to allow the flood control district to construct and maintain its structures. Thereafter, the area, including the pending area, could be utilized as recreation area generally for equestrian and pedestrian uses. By being part of the parks system, local law enforcement protection would be provided to the area.

In addition, the braided terrain from the Goldfield and Superstition mountains area watershed creates areas that are susceptible to flooding. For example, Siphon Draw, Weekes Wash, and Bulldog Wash exist and are floodprone floodways. These areas are some of the area in which development should not occur, or should be severely restricted. Placing such areas in open space for recreation purposes is in keeping with the objectives of the National Flood Insurance Act of 1968 and the Flood Disaster Protection Act of 1973.

The area of the application covers a distance approximately twelve (12) miles in length. Over this area is a withdrawal by Bureau of Reclamation for Salt River Project (SRP) purposes. The area has a parallel series of power transmission lines and includes the Goldfield substation in Section Two. Paralleling the power lines is a maintenance road for SRP purposes.

Near the application area is the Tonto National Forest with the Goldfield Mountain area and the Superstition Mountain. There are numerous trails throughout the area. To the northwest is Usery Park. Attached is a map entitled "Hiking and Riding Trails" prepared by Maricopa County. The city's proposal would connect with the Maricopa County system and would provide a trail system which could connect in the future with the natural resource areas in Tonto National Forest.

The city proposes to acquire the 1,637.79 acres, reserving for the various agencies those rights and developing such agreements as may be necessary to promote multiple use of these lands. The city would promote recreation uses over this area while preserving this fragile desert environment in a near-natural state. Particulars of the proposal are as set forth in this application.

Development and Improvement Plan

Description

The 1,637.79 acres contained in this application are lands in a nearly natural state. Part of the area is floodprone, either in washes or braided ravines. Some of the area is generally flat and may contain Salt River Project power transmission lines. All of the land lies within the Apache Junction Township area. A major portion of the land is under Bureau of Reclamation withdrawal for Salt River Project purposes.

Statement of Need

The city of Apache Junction is a newly incorporated city, beginning to develop its many basic services. This community is highly oriented to tourist and recreation activities. Over time, persons have informally utilized much of the lands in question for walking, nature study, jogging, and equestrian purposes, to name some uses. The transfer of these lands to the State Land Department may close off such activities that are a part of community life.

In addition, the community recognizes the objective of preserving floodprone areas and can tie certain of the areas to developing or to developed recreation programs. Upon the development of the Maricopa County Flood Control Project structures, much of this land would not be usable for intense development, but could be used for recreation purposes. The Salt River Project power line areas provide a twelve-mile informal riding trail. Lack of local controls make such area more susceptible to littering and to damage of the natural features. A park providing recreation opportunities would also provide protection for the natural and developed facilities.

An additional indirect benefit is that the development and formal recognition of the park will enhance the value of the surrounding land. Much of this land can be expected to be transferred to the Arizona State Land Department trust. This approval would promote the objectives of the State Land Department.

Once Maricopa County has finalized and developed its structures in Sections 8 and 9, the Apache Junction Police Department has expressed the desire to develop a pistol training range for its purposes. This would be subject to an amendment being approved in the future.

In summary, there is a need to provide recreational space to formalize existing equestrian and pedestrian trail systems, while retaining Salt River Project rights, allowing the development of Maricopa County Flood Control Projects, retaining and preserving the floodprone areas and retaining for study, aesthetics, and recreational purposes the natural environment of and near this rapidly developing city, and furthering the land values to the state trust.

Location

See EXHIBIT 1, Legal Description, and EXHIBIT 4, City of Apache Junction, Arizona, Open Space/Equestrian Trail System.

Proposed Uses

The proposed uses are as follow:

Pedestrian Uses

Undefined walking trails
Opportunity to observe natural setting
Jogging in natural setting

Equestrian

Riding in natural setting
Providing connection to other trail systems
Opportunity to use as teaching area for equestrian science

Flood Control

Provide for recreation over flood control project areas.
(This would be subject to all parties determining agreements.)

Floodprone Areas

Provide for recreation over floodprone areas.

Teaching Environment

The preservation of this environment would provide a natural setting for teaching by the Apache Junction school system and Central Arizona College.
Opportunities for other teaching institutions also exist.

Description of Proposed Improvements and Estimated Costs

Paralleling the SRP power lines are maintenance roads. These roads are currently used for a trail system. The proposal would allow these to be used as the formal trail system.

Improvements to be made:

1. Arterial roads crossing the park area would have a standard equestrian crossing sign on both boundaries.

Number of intersections	10
Number of signs	20
Estimated cost	\$1,500

2. Posting, at designated points, signs indicating:

"NO MOTOR VEHICLES ALLOWED EXCEPT SERVICE VEHICLES"

Number of points	12
Number of signs	24
Estimated cost	\$900

3. Posting of park identification signs (4)

Estimated cost	\$5,000
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4. Grading and establishment of three (3) trail head points

Estimated cost	(In-house)
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In addition, the city will provide ordinary maintenance to the area, except road grading of the power line maintenance roads. Should other improvements be identified in the future as desirable or necessary, it is understood that an amendment would first be made to BLM for approval. All improvements stated above will be completed within a five-year period to commence from the date of approval of this application.

Management Plan

In consideration of BLM providing the 1,637.79 acres, the city of Apache Junction agrees to the following commitments, which commitments will be incorporated by reference in the conveyance of the subject lands:

1. To maintain the lands open to use by the public for recreational purposes without discrimination or favor.
2. To make no more than a reasonable charge for the use of facilities

on the land (whether by concession or otherwise) and to charge no more for entrance to and use of the area than is charged at other comparable installations managed by state and local agencies. The city will submit to the Bureau of Land Management its schedule of charges. All charges shall be subject to review for conformance with this requirement and appropriate modification by the Secretary of the Interior or his delegate after reasonable notice and opportunity for hearing.

3. To develop and manage the lands in accordance with the approved program of utilization submitted with this application.
4. To secure the approval of the Secretary of the Interior or his delegate of all plans of construction prior to commencing actual construction.
5. To maintain in satisfactory condition the facilities on these lands.

Fee charges

None

EXHIBIT 2

MAJOR LAND USES IN BLM APPLICATION

Section	Total Acres	Power Lines (Acres)	Flood Control (Acres)	Flood Prone (Acres)	Other (Acres)
2	176.90	10.0	113	40.0	13.90
3	3.71	0.6	N/A	N/A	3.11
7	156.59	32.5	60±	N/A	64.09
8	391.36	32.5	142 ±	5.0	211.86
9	219.28	32.5	44	45.0	97.78
10	80.86	32.0	N/A	20.0	28.86
11	102.18	32.8	N/A	27.5	41.88
14	113.10	32.5	N/A	20.0	60.60
23	90.98	32.5	N/A	N/A	58.48
26	95.80	32.5	N/A	37.5	25.80
35	110.29	23.6	N/A	52.0	34.69
36	96.74	16.1	N/A	35.0	45.64
Total	1,637.79	310.1	359	282.0	686.69
%	100	18.93	21.92	17.22	41.93

EXHIBIT 3

SEE APACHE JUNCTION, ARIZONA, 2001 LAND USE MAP



City of Apache Junction

August 24, 1982

Mr. Robert Archibald
Bureau of Land Management
2929 West Clarendon Avenue
Phoenix, AZ 85017

Dear Mr. Archibald:

At the August 23, 1982, meeting of the Apache Junction Parks and Recreation Commission, the city's Recreation and Public Purposes application for approximately 1,600 acres adjacent to Apache Junction was thoroughly reviewed and discussed. By unanimous vote of the Commission members, a resolution of support and approval of the application was adopted.

Please give the merits of this proposal and the long-term benefits to the residents of Apache Junction your thoughtful consideration in reviewing this application.

Sincerely,

Harvey W. Long
Chairman
Parks and Recreation Commission

HWL:r1b

xc: City Clerk
File



City of Apache Junction

August 25, 1982

Bureau of Land Management
2929 West Clarendon Avenue
Phoenix, AZ 85017

ATTENTION ROBERT ARCHIBALD, NATURAL RESOURCE MANAGER, PHOENIX DISTRICT

Gentlemen:

The Planning and Zoning Commission of the City of Apache Junction, Arizona, has reviewed the proposed application by the city of Apache Junction for approximately 1,600 acres of Bureau of Land Management lands. The Commission notes that the proposal is in compliance with the adopted "Apache Junction: 2001, Apache Junction, Arizona, General Plan." In that the proposal is in compliance with the general plan, the Commission voted to recommend approval of the application at its August 24, 1982, meeting.

Sincerely,

Mildred Baker
Acting Chairman

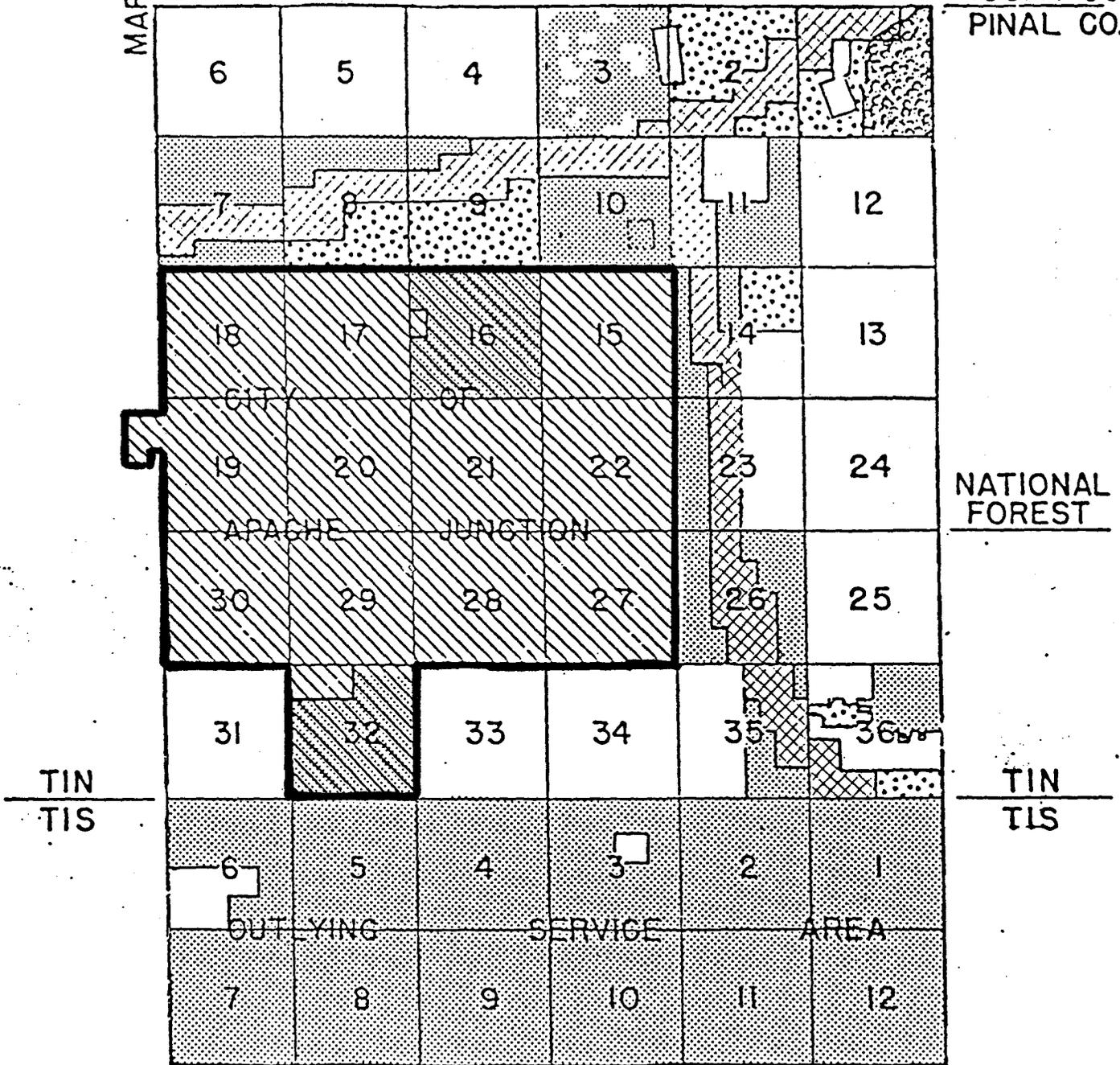
MB:rlb

xc: City Clerk
File

NATIONAL FOREST

MARICOPA CO.
PINAL CO.

MARICOPA CO.
PINAL CO.

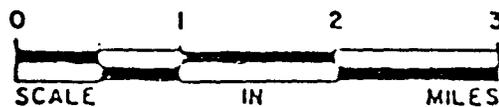


R7E
R8E

R7E
R8E

-  State Land
-  B.L.M.
-  BLM/SRP
-  STATE PARK

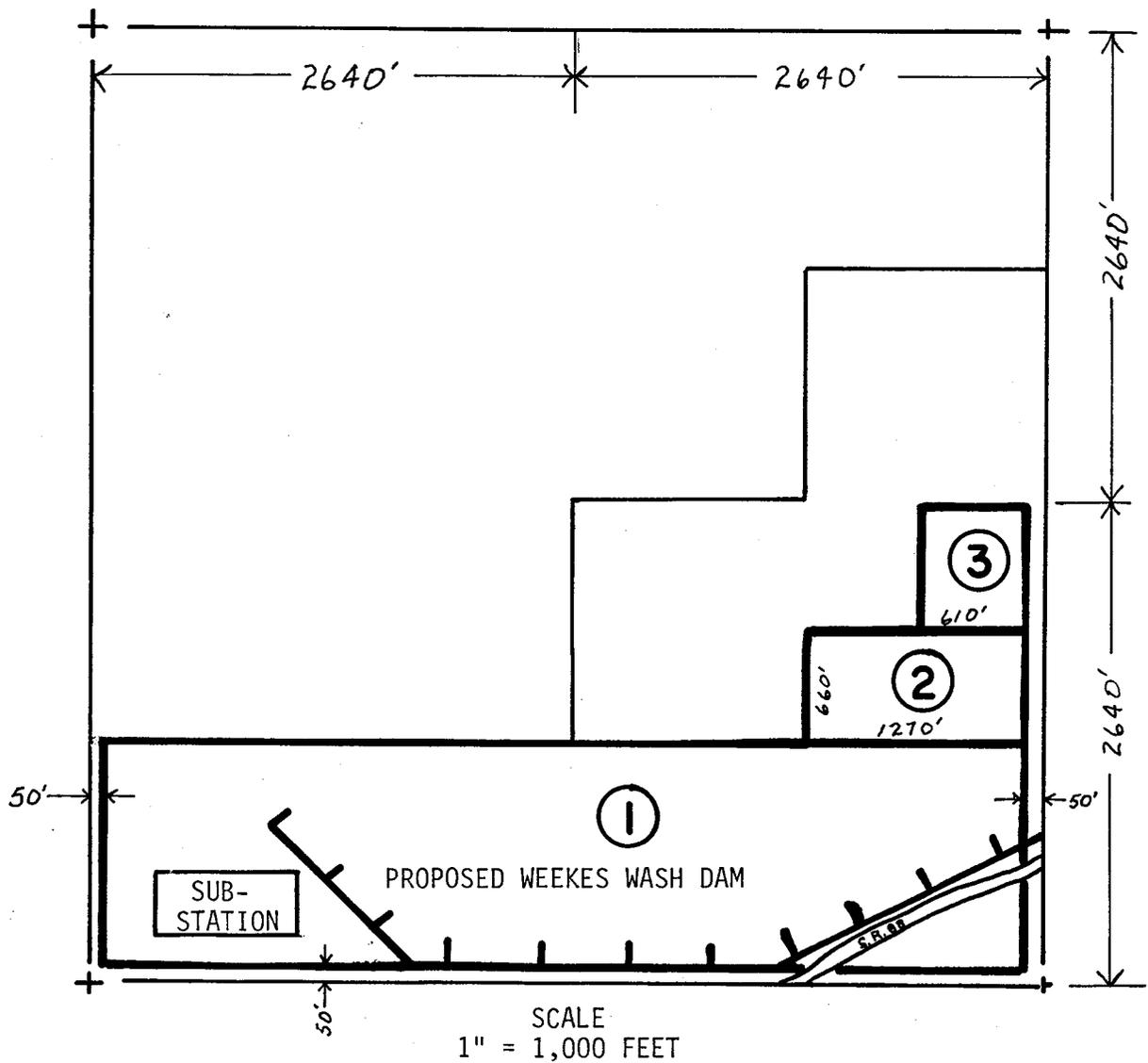
GOVERNMENT LAND OWNERSHIP



SECTION 2

LEGEND

-  PARCEL BOUNDARY
-  PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)
-  TRANSMISSION LINES



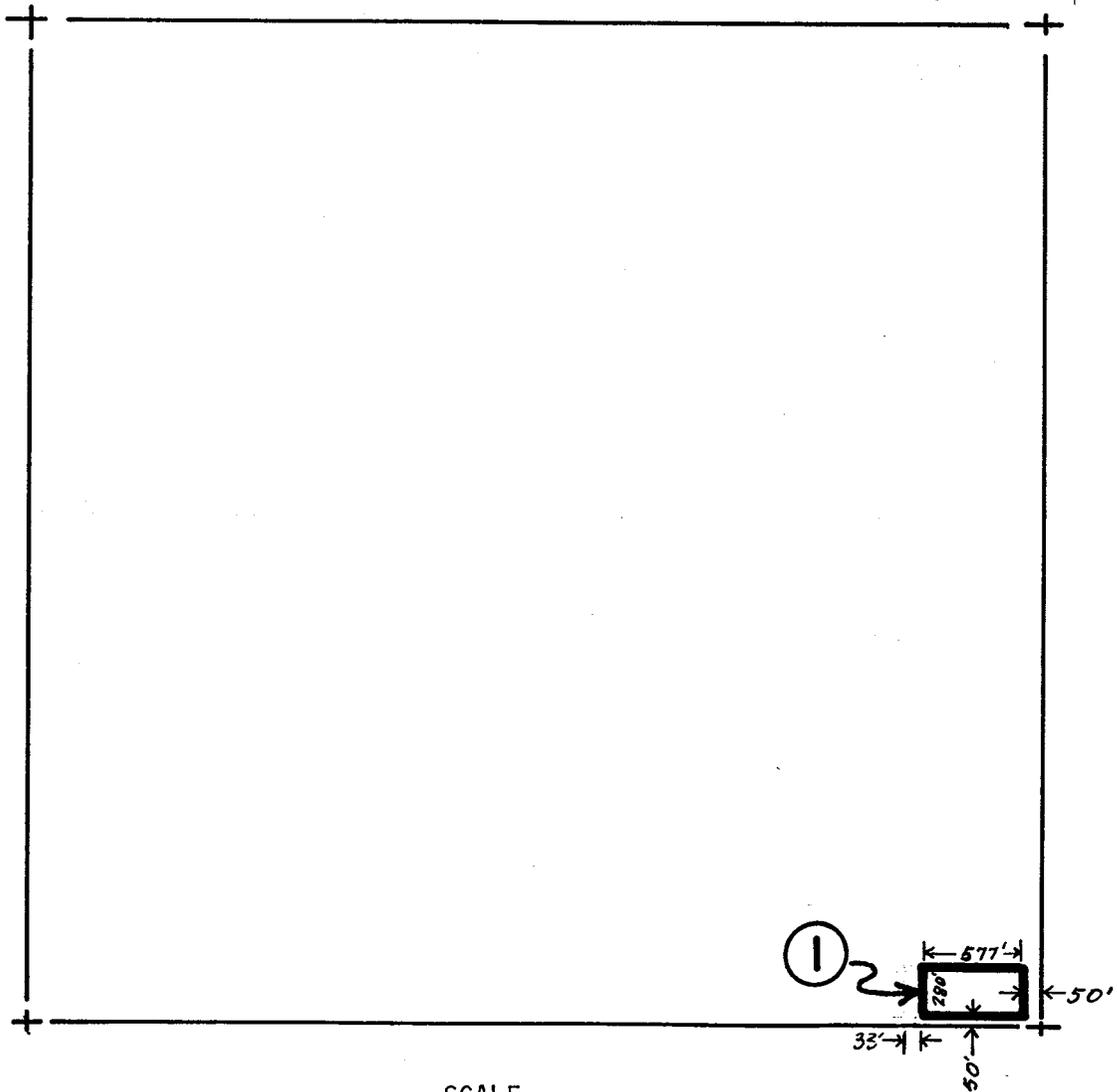
SECTION 3

LEGEND

— PARCEL BOUNDARY

○ PARCEL NUMBER
(REFER TO EXHIBIT 1 FOR LEGAL DESCRIPTION)

== TRANSMISSION LINES



SCALE

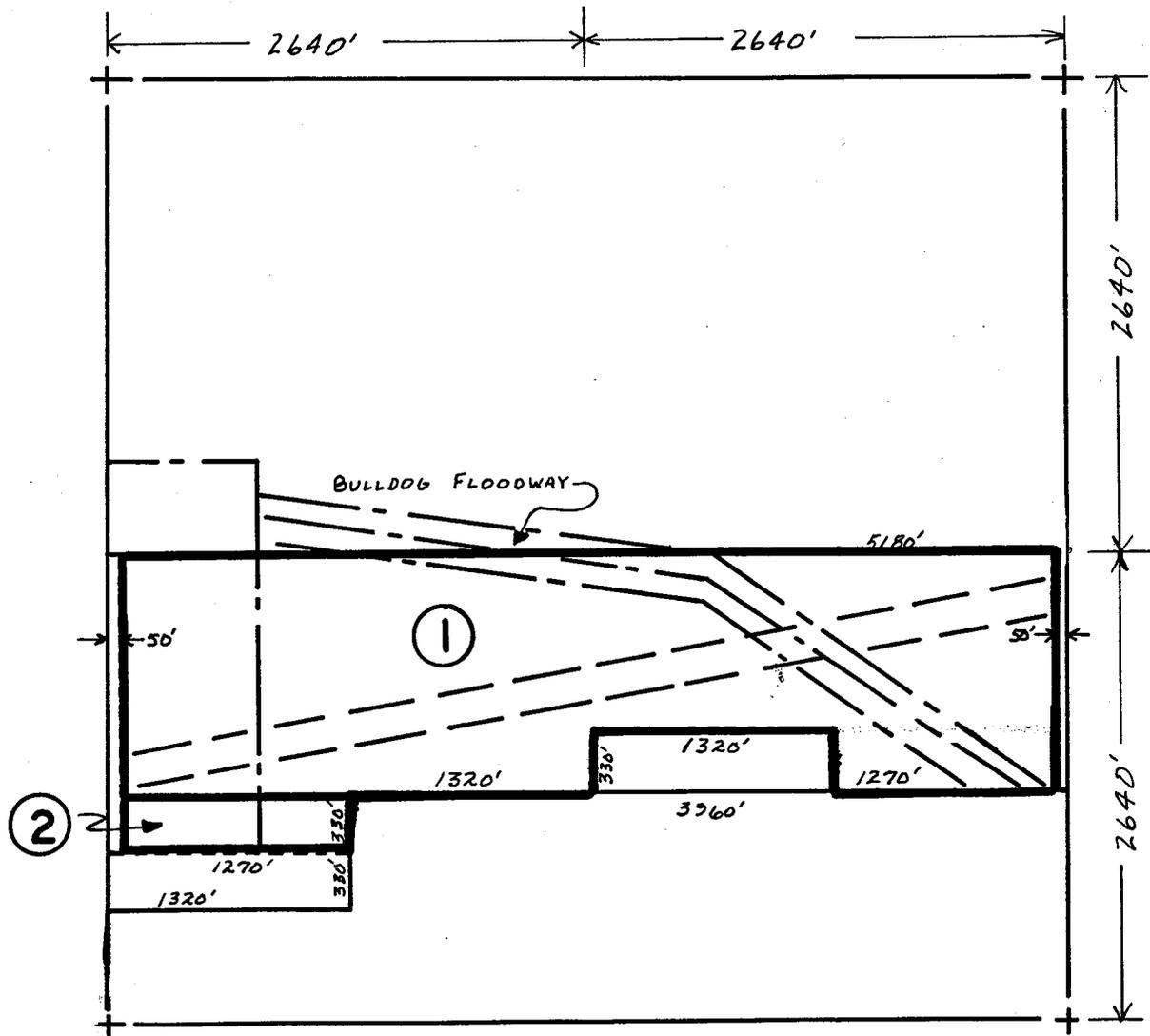
1" = 1,000 FEET



SECTION 7

LEGEND

- PARCEL BOUNDARY
- PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)
- == TRANSMISSION LINES



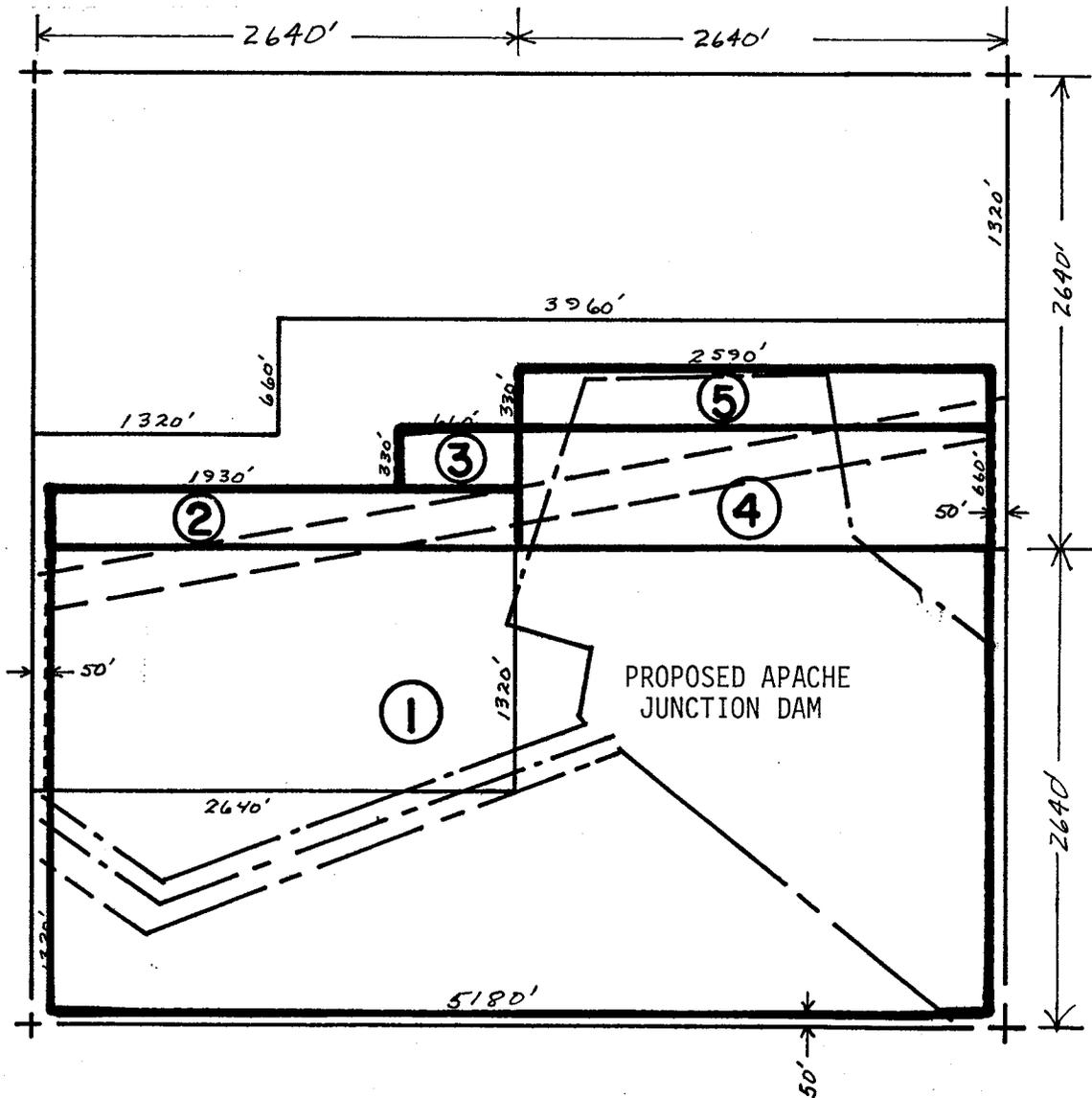
SCALE
1" = 1,000 FEET



SECTION 8

LEGEND

- PARCEL BOUNDARY
- PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)
- == TRANSMISSION LINES



SCALE
1" = 1,000 FEET



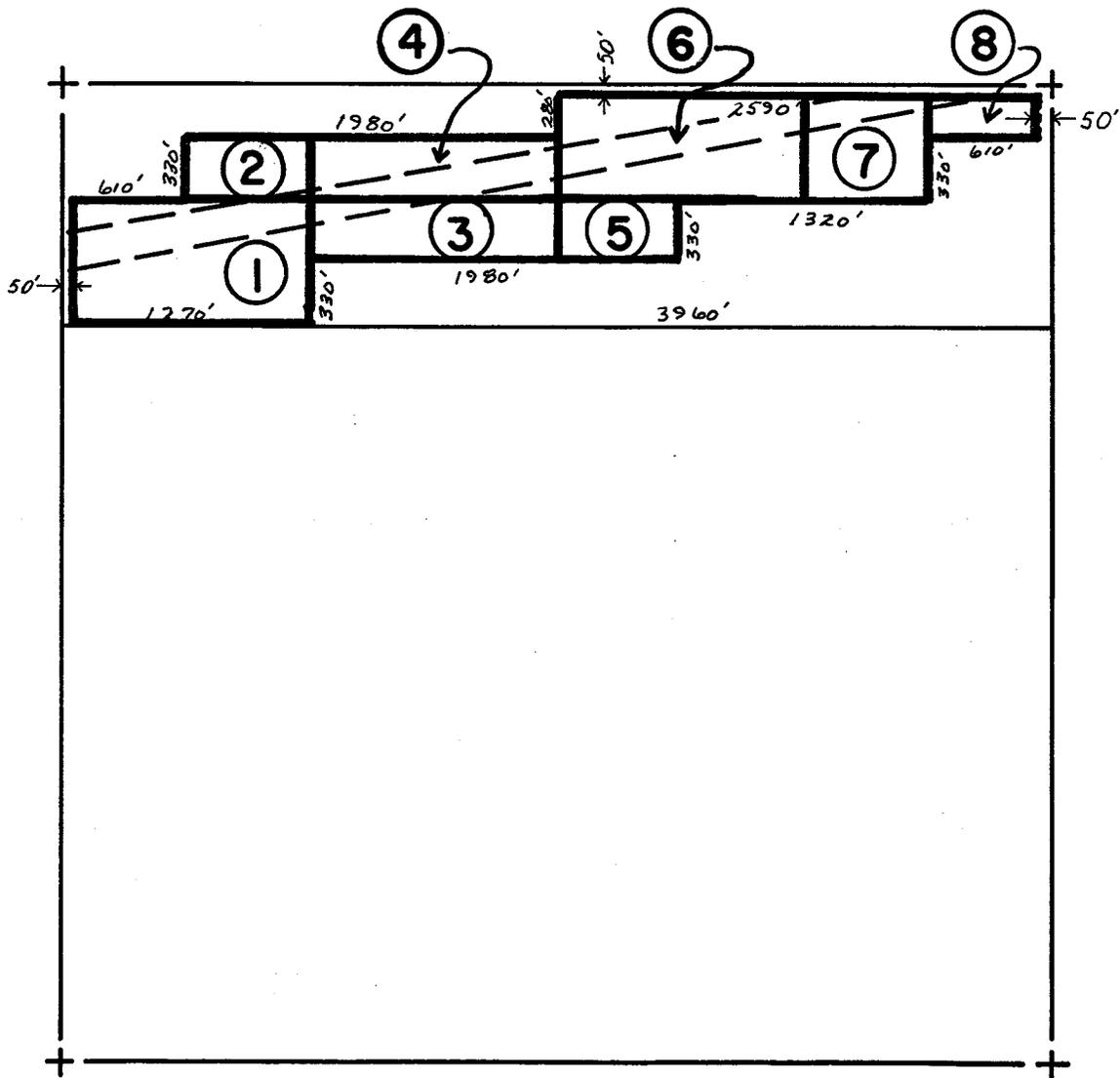
SECTION 10

LEGEND

— PARCEL BOUNDARY

○ PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)

== TRANSMISSION LINES



SCALE

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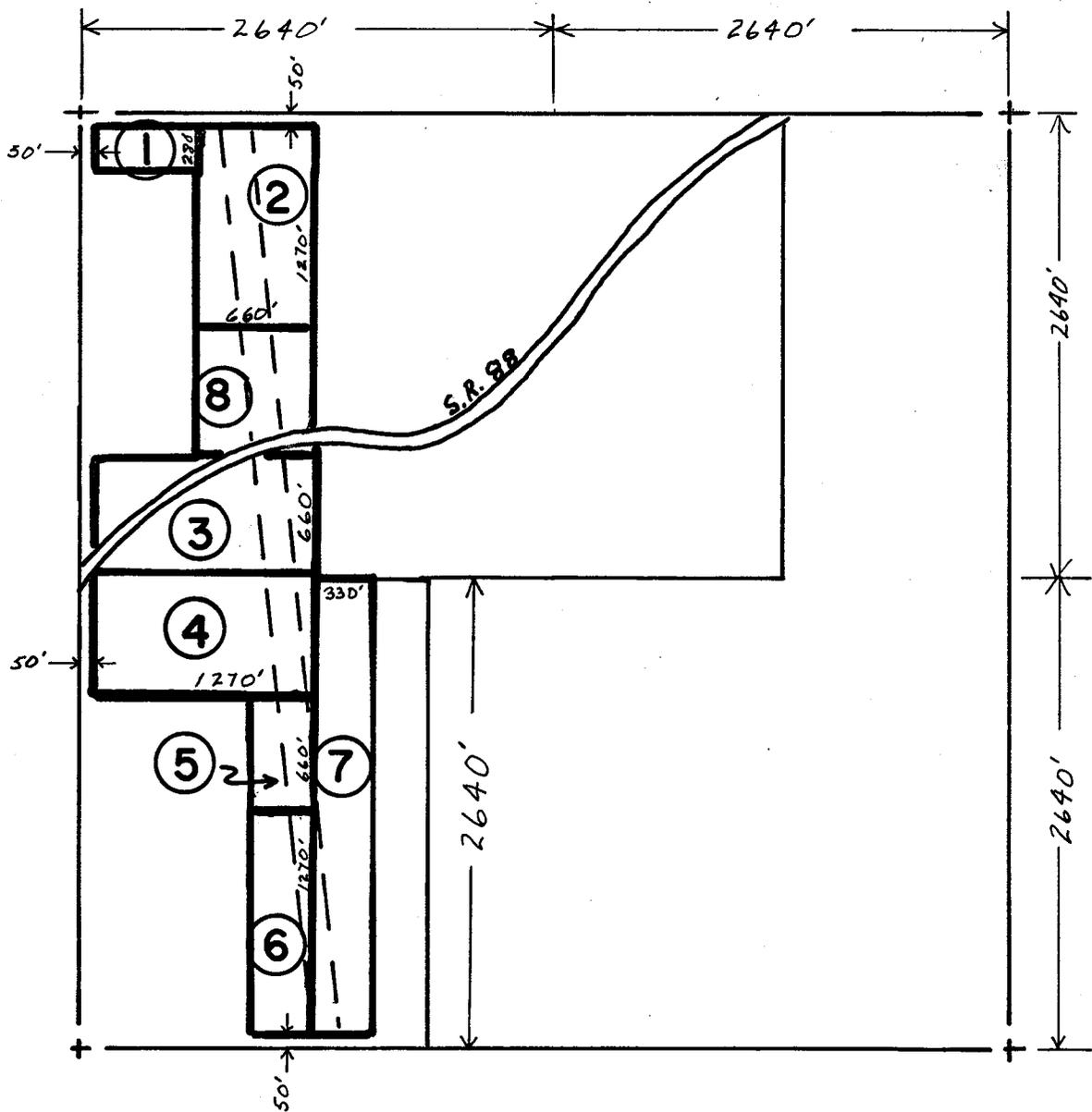
SECTION II

LEGEND

— PARCEL BOUNDARY

○ PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)

== TRANSMISSION LINES



SCALE
1" = 1,000 FEET



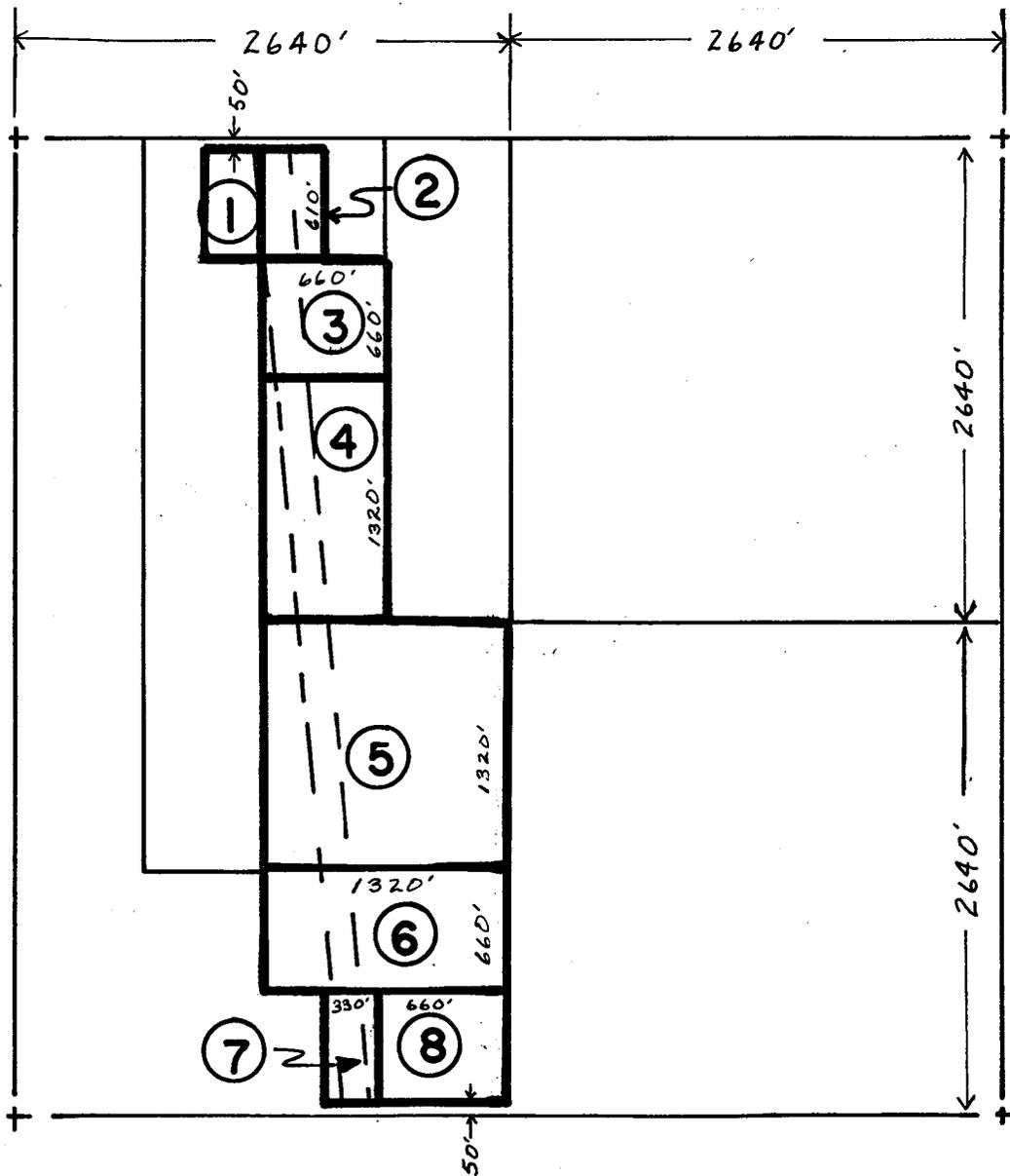
SECTION 14

LEGEND

— PARCEL BOUNDARY

○ PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)

== TRANSMISSION LINES



SCALE

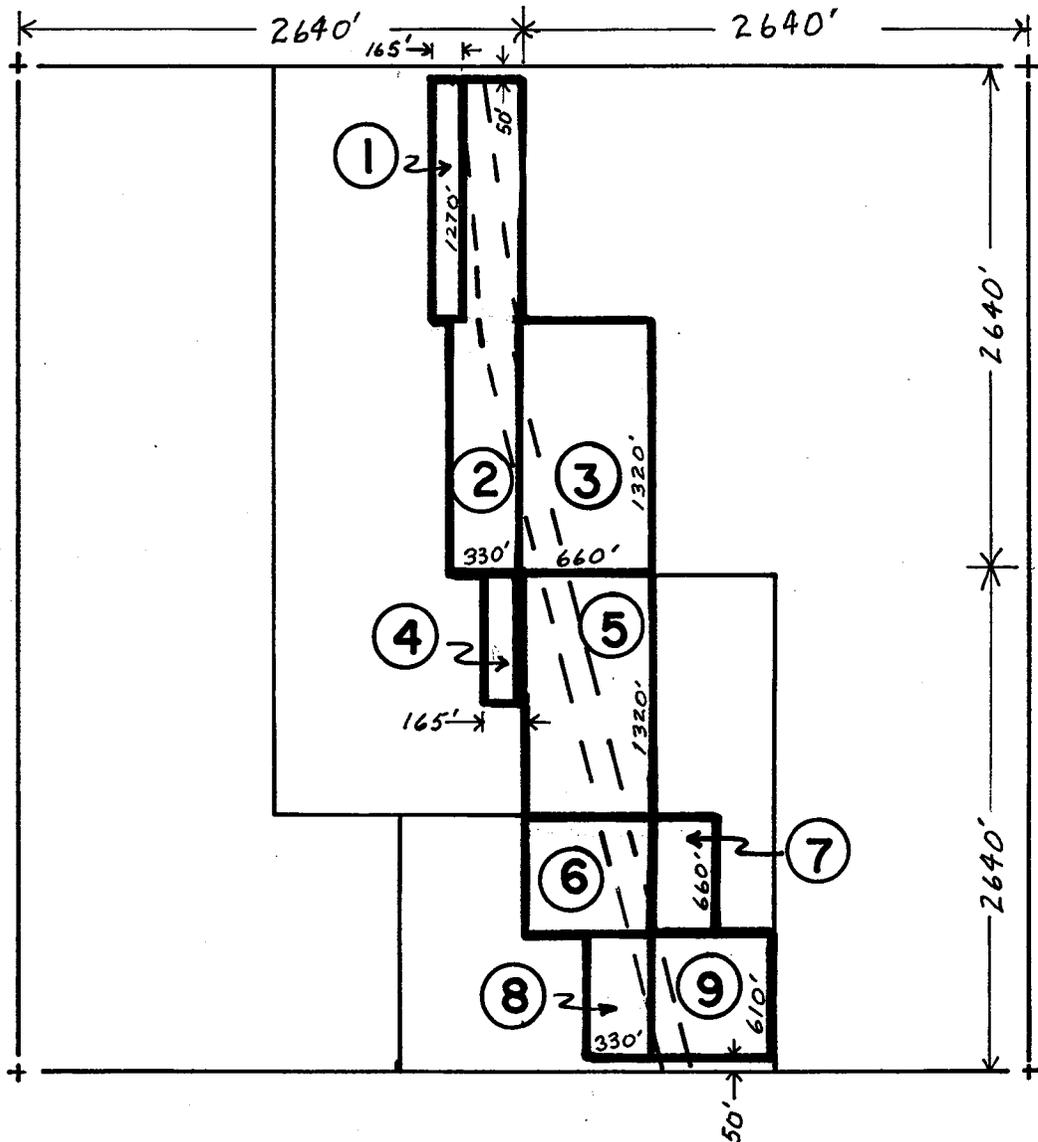
1" = 1,000 FEET



SECTION 26

LEGEND

-  PARCEL BOUNDARY
-  PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)
-  TRANSMISSION LINES



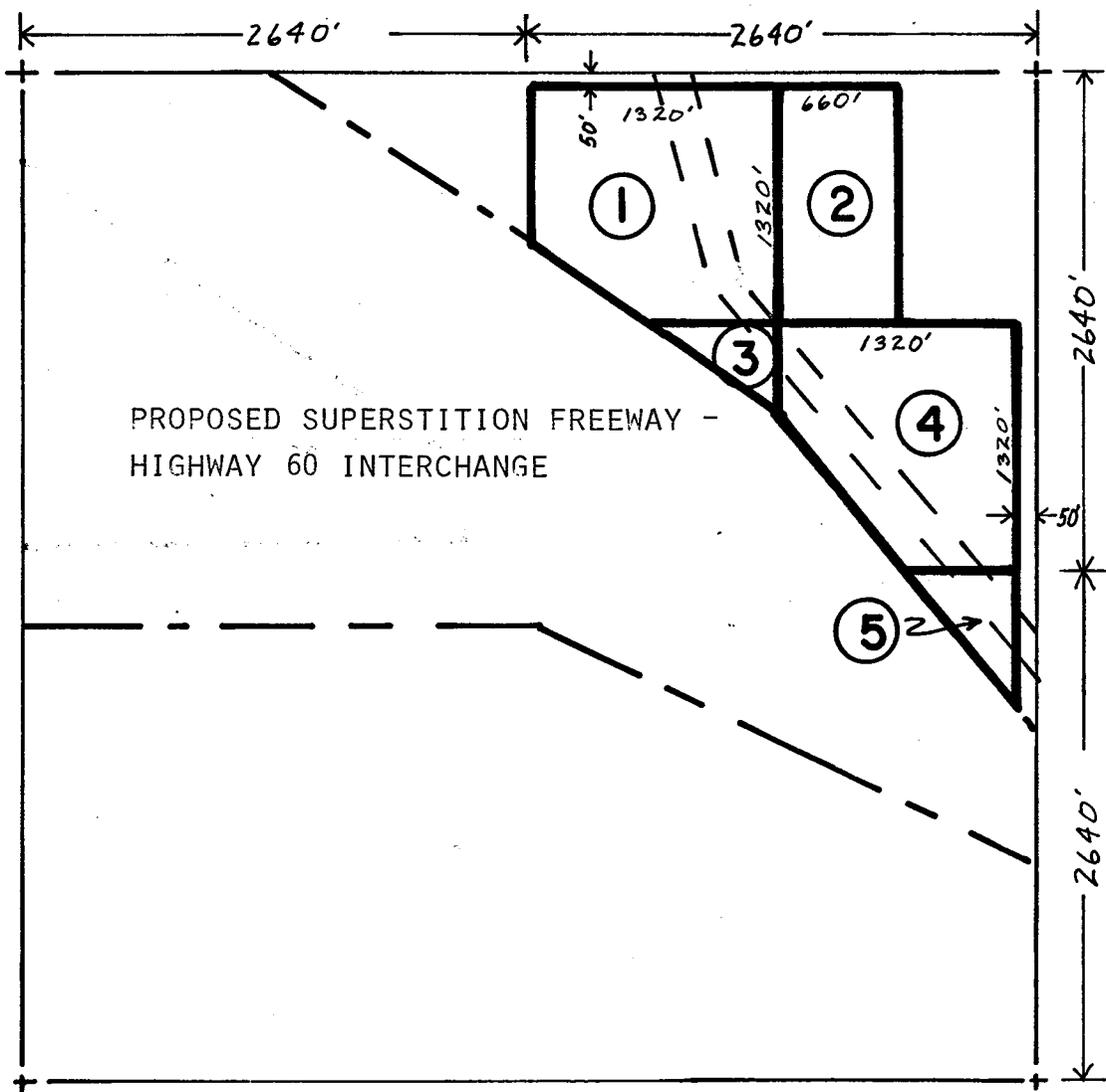
SCALE
1" = 1,000 FEET



SECTION 35

LEGEND

- PARCEL BOUNDARY
- PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)
- == TRANSMISSION LINES



SCALE
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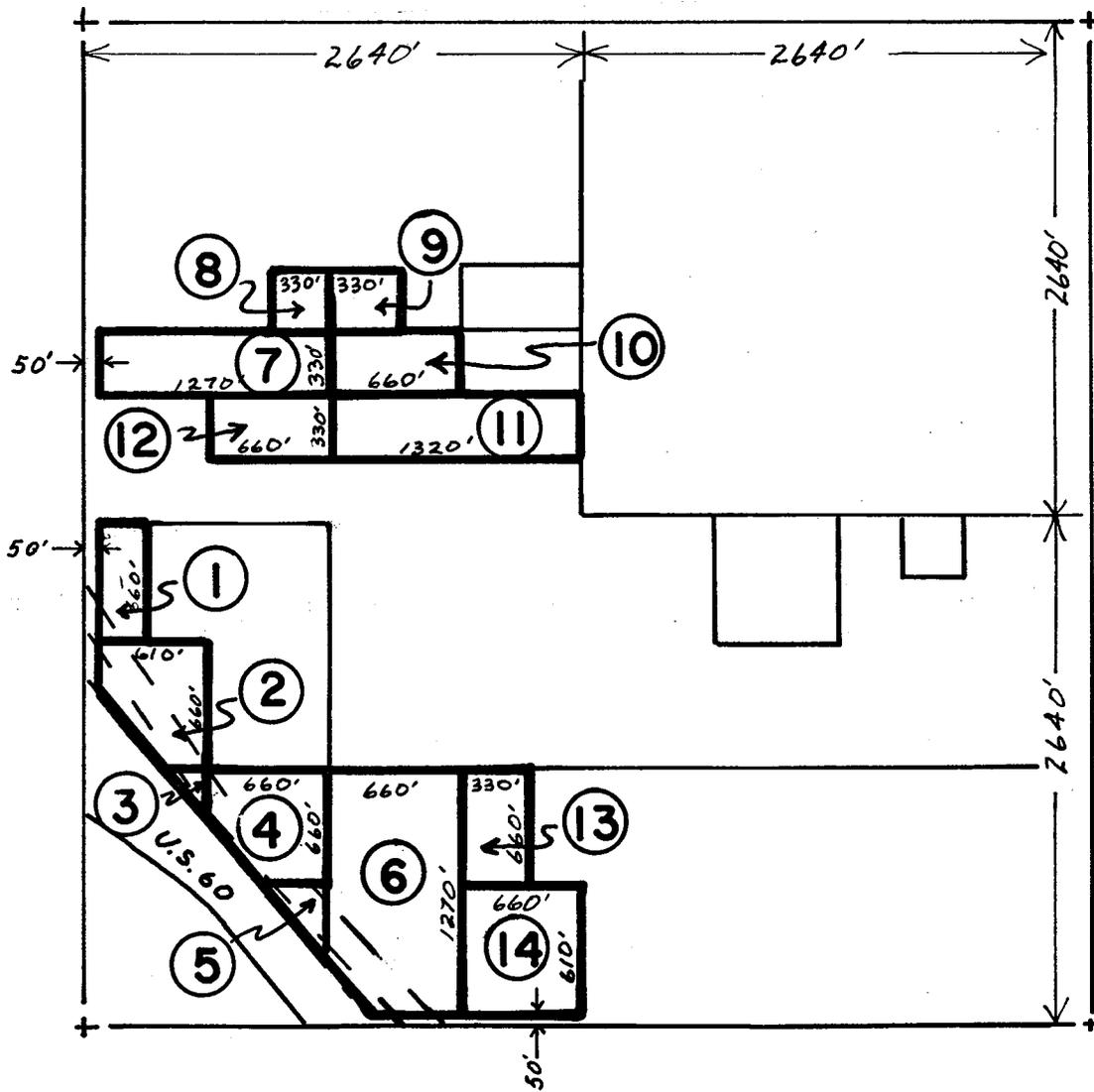
SECTION 36

LEGEND

— PARCEL BOUNDARY

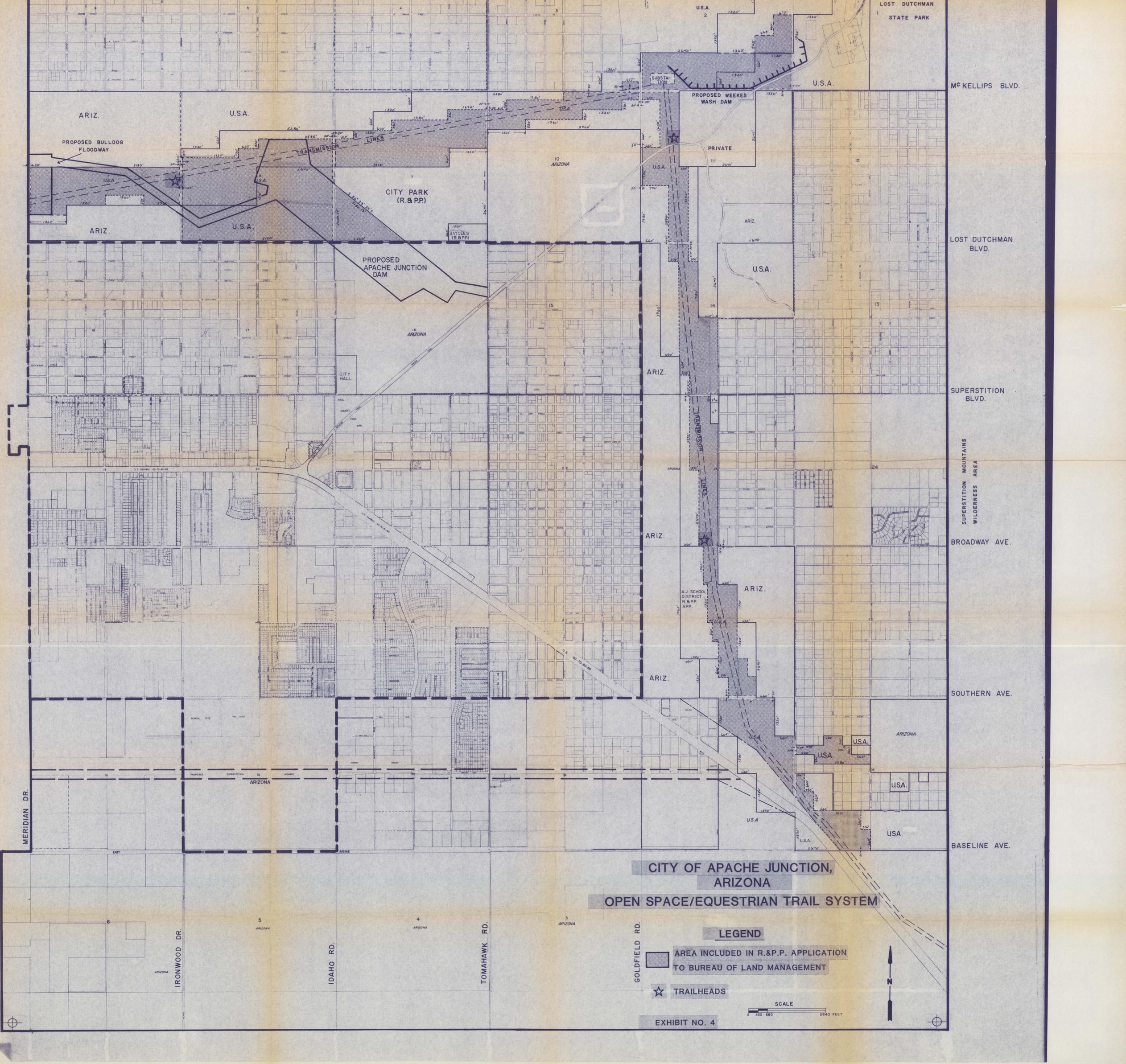
○ PARCEL NUMBER
(REFER TO EXHIBIT I FOR LEGAL DESCRIPTION)

== TRANSMISSION LINES



SCALE
1" = 1,000 FEET





**CITY OF APACHE JUNCTION,
ARIZONA**
OPEN SPACE/EQUESTRIAN TRAIL SYSTEM

LEGEND

- AREA INCLUDED IN R.&P.P. APPLICATION TO BUREAU OF LAND MANAGEMENT
- TRAILHEADS

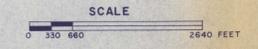
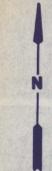


EXHIBIT NO. 4



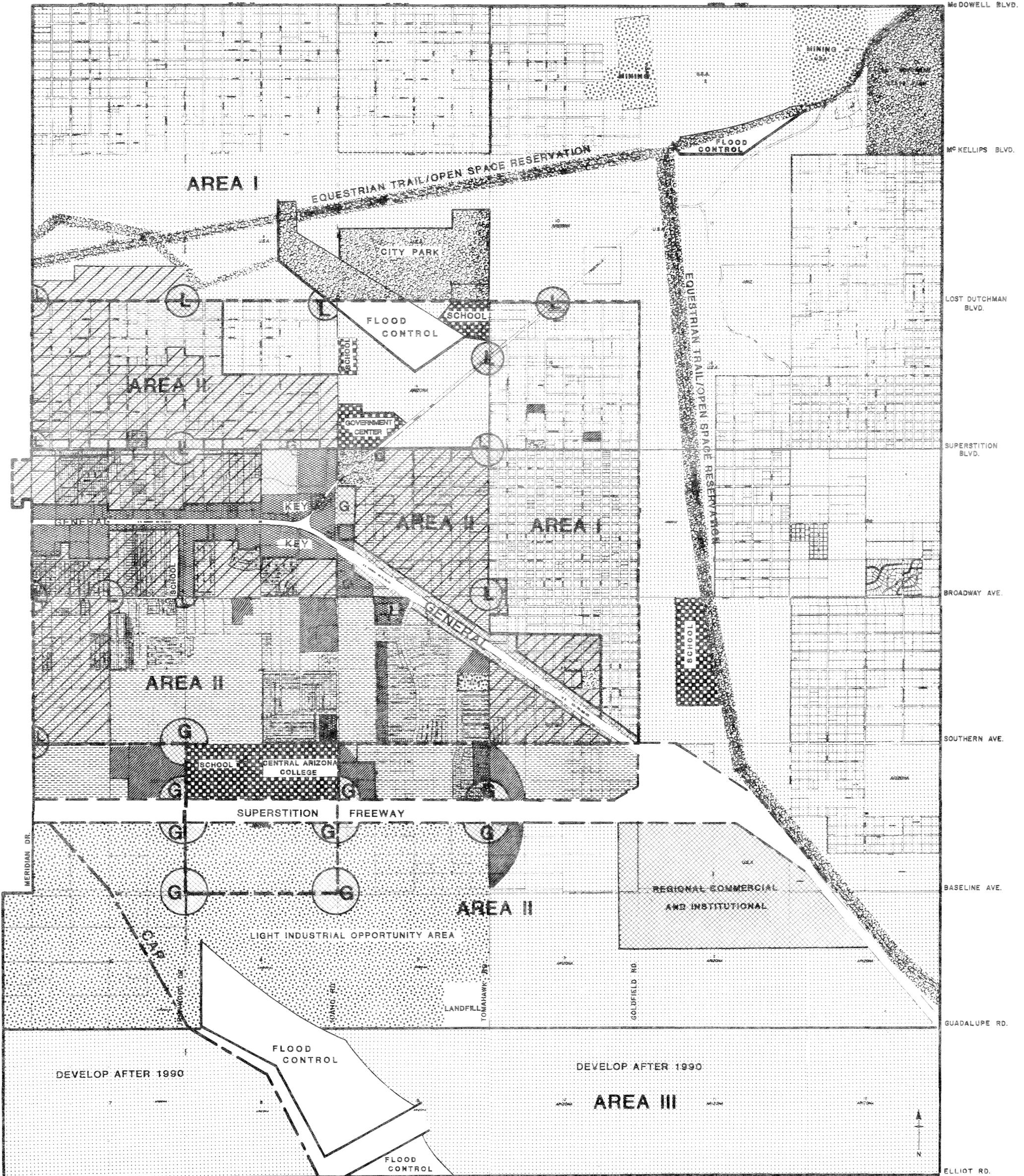


FIGURE NO. L-7

SCALE 2640 FEET

APACHE JUNCTION, ARIZONA 2001 LAND USE MAP

RESIDENTIAL

- LOW DENSITY
- MEDIUM DENSITY
- MEDIUM/HIGH DENSITY OPPORTUNITY
- HIGH DENSITY

COMMERCIAL

- COMMERCIAL
- COMMERCIAL OPPORTUNITY AREA
- G** GENERAL
- L** LOCAL

- LIGHT INDUSTRIAL, MINING
- INSTITUTIONAL, GOVERNMENTAL
- RECREATIONAL AND OPEN SPACE